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**CHANGES MADE BY COURT**

Signed and Filed: April 30, 2019

DENNIS MONTALI  
U.S. Bankruptcy Judge

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**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO DIVISION**

**In re:**

**PG&E CORPORATION,**

**- and -**

**PACIFIC GAS AND ELECTRIC  
COMPANY,**

**Debtors.**

- ☐ Affects PG&E Corporation  
☐ Affects Pacific Gas and Electric Company  
☒ Affects both Debtors

*\* All papers shall be filed in the Lead Case, No. 19-30088 (DM).*

Bankruptcy Case No. 19-30088 (DM)  
Chapter 11 (Lead Case) (Jointly Administered)

**ORDER GRANTING *EX PARTE* MOTION OF DEBTORS PURSUANT TO B.L.R. 9006-1 REQUESTING ORDER SHORTENING TIME FOR HEARING ON APPLICATION OF DEBTORS PURSUANT TO 11 U.S.C. § 327(a) AND FED. R. BANKR. P. 2014(a) AND 2016 FOR AUTHORITY TO RETAIN AND EMPLOY COMPASS LEXECON, LLC AS ECONOMIC CONSULTANTS TO DEBTORS *NUNC PRO TUNC* TO PETITION DATE**

Related Document: Dkt. 1756

[No hearing requested]

1           Upon the Motion, dated April 29, 2019 (the “**Motion to Shorten**”),<sup>1</sup> of Pacific Gas  
2 and Electric Company and PG&E Corporation, as debtors and debtors in possession (collectively,  
3 “**PG&E**” or the “**Debtors**”), pursuant to Rule 9006-1 of the Bankruptcy Local Rules for the United  
4 States Bankruptcy Court for the Northern District of California (the “**Bankruptcy Local Rules**”),  
5 for entry of an order shortening time for a hearing on the *Application of the Debtors Pursuant to 11*  
6 *U.S.C. § 327(a) and Fed. R. Bankr. P. 2014(a) and 2016 for Authority to Retain and Employ*  
7 *Compass Lexecon, LLC, Nunc Pro Tunc to the Petition Date* (the “**Application**”), as more fully set  
8 forth in the Motion to Shorten; and upon consideration of the Kim Declaration submitted in support  
9 of the Motion to Shorten; and this Court having jurisdiction to consider the Motion to Shorten and  
10 the relief requested therein pursuant to 28 U.S.C. §§ 157 and 1334, the Order Referring Bankruptcy  
11 Cases and Proceedings to Bankruptcy Judges, General Order 24 (N.D. Cal.), and Bankruptcy Local  
12 Rule 5011-1(a); and consideration of the Motion to Shorten and the requested relief being a core  
13 proceeding pursuant to 28 U.S.C. § 157(b); and venue being proper before this Court pursuant to 28  
14 U.S.C. §§ 1408 and 1409; and due and proper notice of the Motion to Shorten having been provided  
15 to the parties listed therein, and it appearing that no other or further notice need be provided; and  
16 this Court having reviewed the Motion to Shorten; and this Court having determined that the legal  
17 and factual bases set forth in the Motion to Shorten establish just cause for the relief granted herein;  
18 and it appearing that the relief requested in the Motion to Shorten is in the best interests of the  
19 Debtors, their estates, creditors, shareholders, and all parties in interests; and upon all of the  
20 proceedings had before this Court and after due deliberation and sufficient cause appearing therefor,

21           **IT IS HEREBY ORDERED THAT:**

- 22           1.     The Motion to Shorten is granted as provided herein.
- 23           2.     The hearing on the Application shall be held on **May 9, 2019, at 9:30 a.m.**  
24 **(Pacific Time)** (the “**Hearing**”).
- 25           3.     Any oppositions or responses to the Application must be in writing, filed with  
26 the Bankruptcy Court, and served on the counsel for the Debtors at the above-referenced addresses

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27           <sup>1</sup> Capitalized terms used but not otherwise herein defined shall have the meanings ascribed to such  
28 terms in the Motion to Shorten.

1 so as to be received by no later than **4:00 p.m. (Pacific Time) on May 6, 2019**. Any oppositions  
2 or responses must be filed and served on all “Standard Parties” as defined in, and in accordance  
3 with, the *Amended Order Implementing Certain Notice and Case Management Procedures* entered  
4 on March 27, 2019 [Dkt No. 1093] (“**Case Management Order**”).

5           4.     The Debtors are authorized to take all steps necessary or appropriate to carry  
6 out this Order.

7           5.     This Court shall retain jurisdiction to hear and determine all matters arising  
8 from or related to the implementation, interpretation, or enforcement of this Order.

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10                               **\*\*END OF ORDER\*\***  
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